	•	Intro	oduced by:	PAUL BAR	RDEN
		Prop	osed No	89 - 4	85 *
			· · · · · · · · · · · · · · · · · · ·		
	М	OTION NO.	7651		
	A MOTION conf.	irming the	Executive		
	of <u>Juanita Gra</u> King County A	ant ffirmative	Action Adv	to visory Comm	the <u>ittee</u>
.]	BE IT MOVED by the	e Council o	of King Cou	inty:	
·	The County Execut	ive's appo	intment of	Juanita Gr	ant
to the	e King County Aff	irmative A	ction Advis	sory Commit	tee
	_, term to expire	on Septem	ber 15, 199	<u>01</u> is hereb	y confirmed
	PASSED this 14				
			KING COUN'	TY COUNCIL TY, WASHING	
			KING COON.	A A	51 OIV
				X	vi
			Chairman	*	
ATTES'	Γ:				
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Sec. Deputy	ald a letur	Council			
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